



**HOUSE CALENDAR**  
**30th Legislative Day**  
**Monday, March 23, 2015**  
**House Convenes at 7:00 P.M.**

**Tim Moore, Speaker**

**INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Tuesday)

- HB     [307](#)     Malone and Jackson (Primary Sponsors)  
                  **ZEBULON CHARTER/USE OF CERTAIN FEES.****
- HB     [308](#)     Zachary, Stevens, Glazier and Davis (Primary Sponsors)  
                  **CLARIFY REASONABLE HEALTH INSURANCE/CHILD SUPPORT.****
- HB     [309](#)     Riddell, Queen, Harrison and McGrady (Primary Sponsors)  
                  **GOT NATURAL MILK.****
- HB     [310](#)     Meyer and Insko (Primary Sponsors)  
                  **NO CLASS RANK COMPUTATION/CHAPEL HILL.****
- HB     [311](#)     Hamilton and Iler (Primary Sponsors)  
                  **ABC STORE ELECTION/TOWN OF LELAND.****
- HB     [312](#)     Presnell  
                  **CERTAIN COUNTIES SHERIFF/FOOD PURCHASES.****
- HB     [313](#)     R. Turner and Fraley (Primary Sponsors)  
                  **PROMOTION GRIEVANCES/CITY OF STATESVILLE.****
- HB     [314](#)     Bryan, Stam and Lambeth (Primary Sponsors)  
                  **PILOT/SPORTS FOR STUDENTS WITH DISABILITIES.****
- HB     [315](#)     Stevens  
                  **SHERIFF AND LANDLORD/TENANT-WRITS OF POSSESSION CHANGE.****
- HB     [316](#)     R. Johnson and Pierce (Primary Sponsors)  
                  **GIVE STUDENT BOARD OF GOVERNORS MEMBER THE VOTE.****
- HB     [317](#)     Alexander, Carney, Harrison and Cunningham (Primary Sponsors)  
                  **MEDICAL MARIJUANA FOR TERMINALLY ILL PATIENTS.****
- HB     [318](#)     Cleveland, Millis, Whitmire and Conrad (Primary Sponsors)  
                  **PROTECT NORTH CAROLINA WORKERS ACT.****
- HB     [319](#)     Szoka, Jeter, Adams and Pendleton (Primary Sponsors)  
                  **COMMERCIAL DRIVERS LICENSE FOR VETERANS REVISIONS.****
- HB     [320](#)     Goodman, Waddell, Wray and B. Turner (Primary Sponsors)  
                  **SMALL BUSINESS NEW JOB CREATION INCENTIVE.****

**CALENDAR**

**LOCAL BILLS**

**SECOND AND THIRD READINGS**

- HB     [130](#)     Committee Substitute - Howard  
                  **DAVIE COUNTY/FOOD FOR DETENTION FACILITIES.**  
                  (Judiciary I) (2nd Edition)**

(over)

## LOCAL BILLS

### SECOND AND THIRD READINGS

(continued)

- HB**     [143](#)    Bishop, Cunningham, Cotham and Bradford (Primary Sponsors)  
**CHARLOTTE/CIVIL SERVICE BOARD.** (Local Government) (1st Edition)

## PUBLIC BILLS

### THIRD READING - NON - ROLL CALL

- HB**     [13](#)     Committee Substitute - Torbett  
**AMEND SCHOOL HEALTH ASSESSMENT REQUIREMENT.**  
(Amendments No. 1 and 2 Adopted 3/18/15) (Education - K-12) (2nd Edition)
- HB**     [173](#)    Committee Substitute - Stam, Faircloth, Glazier and R. Turner (Primary Sponsors)  
**OMNIBUS CRIMINAL LAW BILL.** (Amendment No. 1 Adopted 3/18/15)  
(Judiciary II) (2nd Edition)

### SECOND AND THIRD READINGS

- HB**     [106](#)    Committee Substitute - J. Bell and Jordan (Primary Sponsors)  
**AMEND BANKING COMMISSION MEMBERSHIP.** (Banking) (2nd Edition)
- HB**     [146](#)    Committee Substitute - Lambeth, Jones, Conrad and Ross (Primary Sponsors)  
**AMEND ADVANCE HEALTH CARE DIRECTIVES LAWS.**  
(Judiciary I) (2nd Edition)
- HB**     [201](#)    Committee Substitute - Stam, Goodman, Jackson and Fraley (Primary Sponsors)  
**ZONING CHANGES/CITIZEN INPUT.** (Local Government) (2nd Edition)

## COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

| <u>Tuesday, March 24</u>                          |    |                            | <u>Room</u>                                | <u>Time</u> |
|---|----|----------------------------|--|-------------|
| APPROPRIATIONS, CAPITAL                           |    |                            | 423  | 8:30 am     |
| APPROPRIATIONS, GENERAL GOVERNMENT (JOINT)        |    |                            | 425  | 8:30 am     |
| APPROPRIATIONS, HEALTH AND HUMAN SERVICES (JOINT) |    |                            | 643  | 8:30 am     |
| APPROPRIATIONS, JUSTICE AND PUBLIC SAFETY         |    |                            | 415  | 8:30 am     |
| APPROPRIATIONS, TRANSPORTATION (JOINT)            |    |                            | 1228/1327                                  | 8:30 am     |
| EDUCATION - UNIVERSITIES                          |    |                            | 643  | 11:00 am    |
|   | HB | <a href="#"><u>72</u></a>  | SOG Pilot Project Standards.               |             |
|   | HB | <a href="#"><u>129</u></a> | High Achieving Tuition Scholarships.       |             |
| FINANCE   |    |                            | 544  | 8:30 am     |
|   | HB | <a href="#"><u>89</u></a>  | Omnibus Economic Development Improvements. |             |
|   | HB | <a href="#"><u>152</u></a> | New Historic Preservation Tax Credit.      |             |
| INSURANCE -- CORRECTED                            |    |                            | 1228/1327                                  | 1:00 pm     |
|   | HB | <a href="#"><u>151</u></a> | Property Insurance Ratemaking Reform.      |             |
|   | HB | <a href="#"><u>288</u></a> | Insurance Technical Changes.-AB            |             |
| TRANSPORTATION                                    |    |                            | 643  | 12:00 pm    |
|   | HB | <a href="#"><u>148</u></a> | Insurance and Safety Inspection/Mopeds.    |             |
|   | HB | <a href="#"><u>183</u></a> | Repeal Map Act.                            |             |

## 2015 House Request/Filing Deadlines

| Drafts   | To Bill Drafting<br>By 4:00 PM | Filed in House<br>By 3:00 PM |
|--|--------------------------------|------------------------------|
| Local Bills  | Wednesday, March 18            | Wednesday, April 1           |
| Public Bills & Resolutions<br>(Not Appropriations or<br>Finance) | Thursday, March 26             | Wednesday, April 8           |
| Public Bills<br>(Appropriations and<br>Finance)                  | Thursday, April 2              | Wednesday, April 15          |

### Crossover Deadline: Thursday, May 7

#### Eligible to file in 2015 but no deadlines:

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules, Calendar, and Operations of the House. (H).
- (4) Resolution for consideration of a gubernatorial nomination or appointment that requires confirmation by the General Assembly or the Senate. (S).
- (5) Adjournment resolution (H & S).

Denise G. Weeks  
Principal Clerk